

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address ERIC P. ISRAEL (State Bar No. 132426) eisrael@dgdgk.com MICHAEL G. D'ALBA (State Bar No. 264403) mdalba@dgdgk.com DANNING, GILL, DIAMOND & KOLLITZ, LLP 1900 Avenue of the Stars, 11th Floor Los Angeles, California 90067-4402 Telephone: (310) 277-0077 Facsimile: (310) 277-5735 Attorneys for Sam S. Leslie, Chapter 7 Trustee <input type="checkbox"/> Individual appearing without attorney <input checked="" type="checkbox"/> Attorney for: Sam S. Leslie, Chapter 7 Trustee	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - LOS ANGELES DIVISION	
In re: KIM FOLEY aka KIM V. FOLEY, Debtor(s).	CASE NO.: 2:14-bk-10129-ER CHAPTER: 7 NOTICE OF SALE OF ESTATE PROPERTY

Sale Date: 04/13/2016	Time: 10:00 am
Location: United States Bankruptcy Court, Courtroom 1568, 255 E. Temple St., Los Angeles, CA	

Type of Sale: ☒ Public ☐ Private **Last date to file objections:** 03/31/2016

Description of property to be sold:

Residential real property located at 15322 Weddington St., #5, Sherman Oaks, CA 91411, Los Angeles County Assessor's Parcel Number 2250-002-136 (the "Property"). The Property is unoccupied.

Terms and conditions of sale:

The Property is being sold for \$322,000, "as is," "where is," "with all faults," and with no warranty or recourse whatsoever, subject to higher and better bids. There are no contingencies.

Proposed sale price: \$ 322,000.00

Overbid procedure (if any): Overbidders must appear at the hearing, submit the overbid before or at the hearing, and deposit with Trustee before or at the hearing a cashier's check in the amount of \$9,600 payable to "Sam S. Leslie, as Chapter 7 Trustee of the estate of Kim Foley." The minimum overbid amount is \$327,000.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

April 13, 2016
10:00 a.m.
Courtroom 1568
United States Bankruptcy Court
255 E. Temple Street
Los Angeles, CA 90012

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Michael G. D'Alba, Esq.
Danning, Gill, Diamond & Kollitz, LLP
1900 Avenue of the Stars, 11th Floor
Los Angeles, California 90067-4402
Telephone: (310) 277-0077
Facsimile: (310) 277-5735
Email: mdalba@dgdk.com

Date: 03/18/2016

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 1900 Avenue of the Stars, 11th Floor, Los Angeles, CA 90067-4402.

A true and correct copy of the foregoing document entitled (*specify*): NOTICE OF SALE OF ESTATE PROPERTY will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On March 18, 2015, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page.

2. SERVED BY UNITED STATES MAIL: On March 18, 2015, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page.

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on March 18, 2015, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

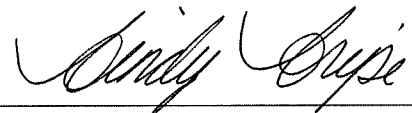
VIA PERSONAL DELIVERY BY ALSSI DELIVERED ON MARCH 21, 2015
The Honorable Ernest M. Robles
U.S. Bankruptcy Court
Roybal Federal Building
Bin outside of Suite 1560
255 E. Temple Street
Los Angeles, CA 90012

☒ Service information continued on attached page.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 18, 2015
Date

Cindy Cripe
Printed Name


Signature

ADDITIONAL SERVICE INFORMATION (if needed):

1. SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

Eric P Israel on behalf of Trustee Sam S Leslie (TR) eisrael@dgdk.com,
danninggill@gmail.com;eisrael@ecf.inforuptcy.com

Michael G D'Alba on behalf of Interested Party Courtesy NEF mgd@dgdk.com,
DanningGill@gmail.com;mdalba@ecf.inforuptcy.com

Sam S Leslie (TR) sleslie@trusteeleslie.com,
sleslie@ecf.epiqsystems.com;trustee@trusteeleslie.com

Stephanie Acuna on behalf of Creditor Hyundai Motor Finance Company sacuna@hmausa.com

United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov